

Jackman Fusion Equipment  
715 S 59th Ave W  
Duluth, MN 55807  
Phone 218-461-9332  
Fax 218-206-8406



# CREDIT APPLICATION

Date \_\_\_\_\_

Company Name \_\_\_\_\_

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_ County \_\_\_\_\_

Business Phone # \_\_\_\_\_ Home Phone # \_\_\_\_\_

Fax Number # \_\_\_\_\_ E-Mail \_\_\_\_\_

Full Name Of Owner(s) \_\_\_\_\_

*Has this company, or the principals of this company, been in business under any other name (s) within the past 5 years? List* \_\_\_\_\_

Has this company or its principals ever filed bankruptcy? \_\_\_\_\_ If so, when? \_\_\_\_\_

Check One: Corporation ( ) Partnership ( ) Individual ( ) LLC ( )

Type of business: Utility ( ) Contractor ( ) Waterworks ( ) Geothermal ( ) Other ( )

Accounts Payable Contact: \_\_\_\_\_

PO Required: Yes ( ) No ( ) DUNS # \_\_\_\_\_

Please attach a copy of your tax exemptions certificate (if applicable) Number Of Employees \_\_\_\_\_

Tax Exempt # \_\_\_\_\_ If Tax Exempt, Please Attach A Copy Of Your Tax Form.

May we email or fax invoices: Yes ( ) No ( ) Fax # or email Address: \_\_\_\_\_

**THREE TRADE REFERENCES WITH ADDRESS, PHONE NUMBER AND FAX NUMBER**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

I understand that Jackman Fusion Equipment's standard terms of sale are NET30. I agree to pay a 1.5% service charge per month for any past due balance. I further agree to pay for all reasonable collection fees if it is deemed necessary to turn this account over to another party for collection. If legal action is necessary to collect amounts due, Guarantor consents to Jurisdiction in the State of Minnesota and Venue in St. Louis County. Minnesota law shall be the governing law for all collection disputes.  
T&G: You agree that the purchase of products/services is subject to all of our standard terms and conditions linked below.  
Terms and Conditions are available at: [www.jackmanfusion.com/terms-and-conditions](http://www.jackmanfusion.com/terms-and-conditions)

DATE \_\_\_\_\_

SIGNED \_\_\_\_\_

(OWNER OR AUTHORIZED REPRESENTATIVE)

HOW DID YOU FIND OUT ABOUT JACKMAN FUSION? \_\_\_\_\_

BUSINESS PROPERTY IS: LEASED \_\_\_\_ OWNED \_\_\_\_ IF LEASED, FROM WHOM \_\_\_\_\_

IF OWNED, VALUE \$ \_\_\_\_\_ MORTGAGE \$ \_\_\_\_\_

DOES A BANK , INSURANCE COMPANY, OR OTHER CREDITOR HOLD A SECURITY INTEREST IN YOUR ACCOUNTS RECEIVABLE AND/OR INVENTORY? \_\_\_\_ YES \_\_\_\_ NO

EMPLOYER'S ID NUMBER \_\_\_\_\_ OR SOCIAL SECURITY NUMBER \_\_\_\_\_

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**If you are new in business and are looking to establish a credit line based on your personal credit history, please include your social security number and sign the authorization below.**

**CONSENT AND AUTHORIZATION TO  
OBTAIN PERSONAL CREDIT REPORT**

The undersigned hereby consent(s) to Jackman Fusion Equipment's use of a non-business consumer credit report on the undersigned in order to further evaluate the credit worthiness of the undersigned as principal(s), proprietor(s) and/or guarantor(s) in connection with the extension of business credit as contemplated by this credit application. The undersigned hereby authorize(s) Jackman Fusion Equipment to utilize a consumer credit report on the undersigned from time to time in connection with the extension or continuation of the business credit represented by this credit application. The undersigned as [an] individual(s) hereby knowingly consent to the use of such credit report consistent with the Federal Fair Credit Reporting Act as contained in 15 U.S.C @1681 et seq.

\_\_\_\_\_  
Individually (print name)

\_\_\_\_\_  
Individually (print name)

\_\_\_\_\_  
Sign name, individually

\_\_\_\_\_  
Sign name, individually

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

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**PERSONAL GUARANTY**

The undersigned individual(s) in consideration of the Company's extension of credit to the Application hereby agrees to personally guarantee any and all obligations of the Applicant and the Company. This guaranty shall be continuing and unlimited and may be terminated only on thirty days' written notice to the Company. The Company may exercise its rights under this guaranty without first taking any action against the Applicant. The undersigned waives notice of default and non-payment and consents to the extension or modification of credit terms to the Applicant without notice.

Date: \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Guarantor

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Guarantor

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All decisions with respect to extension or continuation of credit shall be in the sole discretion of Jackman Fusion Equipment. Jackman Fusion Equipment may terminate any credit availability within its sole discretion and without advance notification.

The federal Equal Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color; religion, national origin, sex, marital status, age; (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning his creditor is Federal Trade commission Equal Credit Opportunity, Washington, D.C. 20580.